## **ORDER SHEET**

## WEST BENGAL ADMINISTRATIVE TRIBUNAL

Bikash Bhavan, Salt Lake, Kolkata – 700 091.

## **Present-**

The Hon'ble Mrs. Urmita Datta (Sen), Member(J).

## Case No. – CCP 17 of 2019 [OA 803 of 2017]

Kanchan Singha + Another - VERSUS -Mr. Vivek Kumar, Addl. Chief Secy, Animal Resources Development, Govt. W.B.

Serial No. and Date of order

For the Applicants : Mr. M. Karim,

Advocate.

 $\frac{16}{18.05.2022}$ 

For the Contemnor/OP : Mr. S. N. Ray,

Advocate.

With reference to Notice No. 350-WBAT/1E-08/2003 (Pt.II) dated 17.05.2022, since the Division Bench is not sitting today, let the matter be fixed under the heading "Hearing" on 06.07.2022.

Mrs. URMITA DATTA (SEN) MEMBER (J)

HS